



# EAGLE PEAK MONTESSORI SCHOOL

*Serving children through Montessori Education since 2001*

## FRIDAY FOLDER NOTES

(ALSO ON THE WEBSITE)

FOLLOW US ON FACEBOOK

JUNE 2, 2017

## EAGLE PEAK MONTESSORI SCHOOL

800 HUTCHINSON ROAD,

WALNUT CREEK, CA 94598

P 925-946-0994 / F 925-946-9409

“We won't have a society if we destroy the environment.”  
~ Margaret Mead

“A true conservationist is a man who knows that the world is not given by his fathers, but borrowed from his children.”  
~John James Audubon



### Notes from Michelle

Next week is the week for the 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> grade students to be away for camp. Our 4<sup>th</sup> and 5<sup>th</sup> graders will go to Westminster Woods and our 6<sup>th</sup> grade students will be in Yosemite. It is always way too quiet with them gone. However, their week away allows the 3<sup>rd</sup> grade students to have an Upper Elementary “Bridge Week”.

3<sup>rd</sup> grade students will also be completing their CAASPP test next week. Please make sure they are rested and well fed in the mornings. This will be the last week of testing. Please make sure the 3<sup>rd</sup> year students are present EACH day as make up tests will be very difficult to administer. If you know your 3<sup>rd</sup> grade child will be out any day next week, please notify us immediately.

We will be sending out the annual parent survey in next week's Friday Folder. You will have the opportunity to complete the survey online, or on the regular printed version. There will be a few questions added regarding the Northgate CAPS issue. Please take some time to complete the survey. As a board, we look over these results each year in order to plan for the upcoming year. While we cannot always make the changes suggested, we do always look at the suggestions and possibilities.



### Notes from Michelle (con't)

Also, I will be closing the question regarding a survey for our alumni students on Monday. I will prepare that survey and hopefully have results to share in the summer newsletter. If you have not gone to the website and posted what you would like to ask our 9<sup>th</sup> grade students who went off to high school, please do so before Monday.

We will have one more Friday Folder before the summer break. Hope to see all of you tonight at the End of Year picnic. ☺



### Notes from the CFEP



### Tickets at a discounted price!!!

Have fun this Summer, enjoying Waterworld... a terrific way to spend the day with the whole family! You get a great deal... \$30 per ticket, and our school receives approximately \$10 for every ticket sold!

If you want to purchase, fill out the flyer from last week's FF and submit to the office. Tickets will be placed in your FF. Tickets will also be available in the office (while supplies last) after the school year!

Come join us for our next CFEP meeting on Monday June 12th at 7pm! We will be discussing Auction survey results and Fundraising goals for the 2017-18 School Year.



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### PTLG Quick Notes

Hello EPMS community,

Thank you to all who attended the PTLG meeting this week. Your perspectives are invaluable! Also thank you to the Room Parents for being so instrumental in spreading the word about community meetings and volunteer needs.

Be sure to bring your delicious dishes to the End of the Year Picnic. The dish sign-ups are through the Sign Up Genius link your Room Parent emailed you.

### ...and one last call for volunteers

- *COME and HELP at the End of the Year Picnic and Stargazing is June 2.* Come to EPMS ready to share a dish at this final event for the school year.

### Volunteers needed:

- Setting up from 5:15-6:00 PM
- Table runners from 6:00-7:00 PM
- Buffet table managers from 6:00-8:00 PM
- Clean up from 8:00-8:30.

Contact Brad and Beth Hunter (bethual@gmail.com) if you have any questions or want to help with this event.

- After the picnic you can look through telescopes and learn about the night sky. Your whole family is welcomed to attend!



### PTLG Quick Notes (con't)

### Volunteers needed:

- Set-up crew from 8:00-8:30.
- Helping the owner of the telescopes from 8:30 – 9:30
- Cleaning up from 9:30-10:00

Contact Leah Karson (leah2bfit@hotmail.com) with any questions or if you would like to help with this event.



### Teachers Trips

If you haven't already done so, please make sure you've paid up on your chosen Teacher Trips prior to the event.

Please contact Kennisha Johnson at [Kennisha727@sbcglobal.net](mailto:Kennisha727@sbcglobal.net). If you have any questions.



### Medication

If you have any medication for your child that is in the office please make sure to pick it up before the end of the school year. A new "Medication - Authorization to Administer" form must be filled out and signed by a physician at the beginning of **every year**. Please see the office staff if you have questions.



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### The EPMS Garden Needs YOU!

The EPMS garden needs YOU! Please sign up to help keep the garden healthy over the summer. Get the remaining volunteer hours you need - or get started

for next year! Volunteers should plan on spending around an hour once or twice during your week watering thoroughly - and helping yourself to some garden bounty of course. Your children know their way around the garden and would love an opportunity to show you around!

Please see the sign up genius for more details and to sign up (search by e-mail [EaglePeakEE@gmail.com](mailto:EaglePeakEE@gmail.com)) and feel free to contact me with any questions. Thank you. Sheila.



### Notes from the Office

**New Students of Siblings entering in 2017-18:** If your child isn't already registered in the Mt. Diablo School District (their Student Records will be forwarded to us), please remember to send in the following **completed forms before attending Bridge Week**, August 15 - 19; or the sooner the better:

- Current physical / updated immunization records. **(These are a must before the 1<sup>st</sup> day of school.)**
- Dental form and/or signed waiver
- Home Language Survey

If you need a copy of any of the above forms please contact the office.



### Notes from Childcare

Childcare will be **closing at 5 pm** on the last day of school, **Thursday, June 15<sup>th</sup>**. Please arrange to have your child picked up on time.

Billing for Drop-in and/or Overtime charges for the months of May and June (thru the 15th) will be mailed to your home after school is out. Please remember to pay all charges, both current and past due, as soon as possible. Failure to pay your balance in full will prevent your using childcare next year until payment is received.

If you have any questions regarding hours, please contact the office or Jason, Childcare Director.



### Office Notes

- Jun 5-9 Westminster Woods (4<sup>th</sup> & 5<sup>th</sup>)  
Nature Bridge (6<sup>th</sup>)
- Jun 8 Parent Ed: LCAP 7 pm
- Jun 12 CFEP 7 pm
- Jun 14 Field Day
- Jun 15 - Last Day of School  
- Early Dismissal - 1 pm  
- Childcare till 5 pm
- Jun 18 Father's Day
- June 20 Board Mtg 6:30



### Attachments this Week

- Waterworld Tickets Order Form
- Wacky Week Flyer
- Field Day Flyer
- World Market Brochure

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## June 2017 School Calendar

4	5	6	7	8	9	10
<b>4<sup>th</sup> &amp; 5<sup>th</sup> Yrs @ Westminster Woods</b>						
<b>6<sup>th</sup> Yrs @ Nature Bridge in Yosemite</b>						
			3 <sup>rd</sup> Yrs Only R. Bancroft Gardens	Parent Ed Night LCAP & N-CAPS 7 pm		
11	12	13	14	15	16	17
NO HOT LUNCHES THIS WEEK	 <b>End-of-Year World Market</b>  CFEP 7 PM		 <b>Field Day 9 - 12</b>	<b>LAST DAY!!</b>  Early Dismissal 1 pm  Childcare till 5 pm		 Garden Workday 9 am - 12
18	19	20	21	22	23	24
 <b>HAPPY FATHER'S DAY!</b>	Summer Hours 10 - 4 pm	Board Mtg 6:30 pm				

## PREVIEW SCHOOL YEAR 17-18: August-September, 2017

SUN	MON	TUE	WED	THU	FRI	SAT
August 13	14	15	16	17	18	19
<b>1<sup>st</sup> Years: 8:00 - 11 AM / Bridge Week / 12:00 - 3 pm</b>						
<b>REGISTRATION PACKAGE PICK-UP 8 - 5 pm</b>						
20	21	22	23	24	25	26
<b>RETURN REGISTRATION PACKAGE or by Aug 28th</b>						
Aug/Sep 27	28	29	30	31	1	2
	<b>Orientation Night (1<sup>st</sup> - 6<sup>th</sup>)</b>	<b>Adolescent Orientation (7<sup>th</sup> - 8<sup>th</sup>)</b>	<b>1<sup>st</sup> Day Dismiss 1 pm</b>			
September 3	4	5	6	7	8	9
	<b>LABOR DAY</b>					